

# Mobile Home and Campground Application



*A parcel of land or contiguous parcels of land which has been so designated and improved that it contains 2 or more mobile home or recreational vehicle lots for the placement thereon mobile homes or recreational vehicles.*



**Bradford County Department of Community Planning and Mapping Services**  
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# Mobile Home Parks and Campgrounds Application

*\*Please use the new 911 address\**

**Grantor Information:**

Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_ - \_\_\_\_\_

**Recipient of Correspondence for Approval and Outstanding Items:**

Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_ - \_\_\_\_\_

**AGREEMENT BETWEEN THE BRADFORD COUNTY PLANNING COMMISSION AND  
SUBDIVISION/LAND DEVELOPMENT APPLICANT**

*Steps to Completing a Minor Subdivision, Major Subdivision or Land Development Application*

I / We, \_\_\_\_\_, property owner(s) of record, have read and understand the aforementioned list of steps for completing a [please circle one of the following]: ( MINOR SUBDIVISION / MAJOR SUBDIVISION / MINOR LAND DEVELOPMENT / MAJOR LAND DEVELOPMENT / MOBILEHOME PARK / CAMPGROUND ) and acknowledge that excavation, earth moving placement of structures or construction relative to this proposal, shall not commence until all necessary permitting and approval from the Bradford County Planning Commission has been granted upon a complete and satisfactory application. Failure to do so will subject me / us, the applicant, to a fine of \$ 500.00 per day as per **Section 118 - Enforcement Remedies** of the Bradford County Subdivision and Land Development Ordinance.

**SIGNED:**

\_\_\_\_\_

\_\_\_\_\_

**DATED:**

\_\_\_\_\_

\_\_\_\_\_

**THIS SIGNED AGREEMENT MUST ACCOMPANY ALL APPLICATIONS SUBMITTED TO THE OFFICE OF COMMUNITY PLANNING AND GRANTS. FAILURE TO DO SO WILL RESULT IN AN UNACCEPTABLE APPLICATION AND ITS PROMPT RETURN TO THE APPLICANT**

## Parent Tract Information

- (1) Tax Parcel No.: \_\_\_\_-\_\_\_\_-\_\_\_\_-\_\_\_\_-\_\_\_\_-\_\_\_\_ Acres: \_\_\_\_\_
- (2) Municipality: \_\_\_\_\_ Township/Borough
- (3) Deed Book \_\_\_\_ Page Number \_\_\_\_ Instrument No. \_\_\_\_\_ Date Acquired: \_\_\_\_ / \_\_\_\_ / \_\_\_\_
- (4) Current Land Use: Residential / Agriculture / Commercial / Industrial / Open
- (5) Sewage System: On-Lot / Municipal
- (6) Water System: On-Lot / Municipal
- (7) Is your parcel enrolled in *Clean and Green*? Yes \_\_\_ No \_\_\_  
\* If yes, contact the assessment office before subdivision.
- (8) Has the property been subdivided since 1981? Yes \_\_\_ No \_\_\_ File Number: \_\_\_\_\_
- (9) Any utility easements? Yes \_\_\_ No \_\_\_ Deed Reference: \_\_\_\_\_
- (10) Any Right-of-Ways? Yes \_\_\_ No \_\_\_ Deed Reference: \_\_\_\_\_

## Mobile Home Park or Campground Information

- Number of Parcels: \_\_\_\_\_ Include the Remaining Parent Tract as 1 Lot  
Lot No. \_\_\_\_\_ Mobile Homes / Camping Spaces per Lot: \_\_\_\_\_ Parking Spaces: \_\_\_\_\_
- (1) Acres of Open Space: \_\_\_\_\_
  - (2) What percentage is the Mobile Home Park/Campground going to be reserved for recreation? \_\_\_\_\_%
  - (3) Lights Proposed: Y / N
  - (4) Sidewalks: Y / N
  - (5) Acre(s) of each Lot: \_\_\_\_\_
  - (6) Any Proposed Utility Easements? Y / N
  - (7) Sewage System: On-Lot / Municipal
  - (8) Water Supply: On-Lot / Municipal
  - (9) Any Proposed Right-of-Ways\*? Y / N
    - a. How many feet? \_\_\_\_\_
    - b. Municipal / PENNDOT Highway Occupancy Permit No. \_\_\_\_\_
  - (10) Any Proposed Easements\*? Y/N
  - (11) Please circle the type of camping proposed: Tent / 'Pop-Up' Campers / Trailer Campers / Recreational Vehicles / Cabin
  - (12) Please circle the proposed camping cliental: Weekend Stay/ Week / Seasonal / Permanent

*\*Maintenance Agreement shall accompany the application at submittal*