

2015

BRADFORD COUNTY PARK RULES AND REGULATIONS

WELCOME – ENJOY YOUR VISIT. Please be considerate of those who will use this park after you. To help insure your safety and pleasure, please observe the following rules and regulations, which are applicable to County Recreation Areas.

BRADFORD COUNTY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE, LOSS OR THEFT TO PERSONAL PROPERTY. ALL CAMPERS SHOULD HAVE PERSONAL PROPERTY INSURANCE ON ALL PERSONAL PROPERTY THAT ENTERS THE COUNTY PARKS.

VIOLATORS OF THE REGULATIONS WILL BE REMOVED FROM THE PARK AND DENIED USE OF THE FACILITY. THERE WILL BE NO REFUND OF FEES.

- I. County Parks day use areas are open to the public from dawn to dusk during the summer season (18 Apr – 27 September).
- II. Any County Park facility that becomes hazardous for public use due to weather, water, fire, or other unforeseeable conditions, may be closed at the discretion of the County Commissioners. In such case, there will be *no refunds unless the conditions cause the facility to be closed for more than 14 days*. If this occurs, seasonal campers may receive monetary compensation.
- III. All Pennsylvania Fish and Boat Commission and Pennsylvania Game Commission Laws shall apply to fishing, boating, and hunting activities in all County Parks.
- IV. The County or their designee may refuse admission to, or eject, any person(s) without refund or compensation who is deemed to be disorderly, or who failed or fails to comply with any of the park regulations written or implied, or any and all security/safety measures.
- V. It is the sole responsibility of the camper/owner to have sufficient personal property insurance on all property brought onto county park property. Bradford County is not responsible for any damage, loss or theft incurred on county property regardless of the cause.
- VI. GENERAL
 1. **POSSESSION OR USE OF ALCOHOLIC BEVERAGES IS PROHIBITED !**

2. All use of unlicensed or off-road vehicles in the parks is prohibited such as three-wheelers, four-wheelers, trail bikes, etc.
3. Damaging, Defacing, Destroying, or Removing any County-Owned property, signs, structures, equipment, or any other material is prohibited.
4. Discarding of trash, garbage, or other litter, except into containers provided for that purpose is prohibited.
5. Operating any vehicle on County Park Property in a reckless or negligent manner, in excess of the posted speed limit or in such a manner as to become a nuisance to other park users is prohibited.
6. Do not remove, injure or damage anything natural or physical within any County Park area.
7. Open fires and disposal of hot coals from charcoal grills are permitted only in facilities provided.
8. The soliciting for any purpose or posting of signs is not permitted. The distribution, sale, servicing, or rental of any supplies, equipment, material or commodity is restricted to concessionaires that are authorized in writing by the County Commissioners.
9. Horseback riding is permitted on the right side berm of roads open to public vehicles. **This activity *is not* permitted in camping areas or roads.**
10. No parking in any turn-around areas.
11. Use or discharge of any type of Air-gun, Slingshot, or Explosive is prohibited. Firearms and Archery equipment may be encased and ready for use by properly licensed hunters only in authorized hunting areas and during those seasons park areas are open to hunting or under special conditions, which may be established by the department.
12. Camping, picnicking, and fires are only permitted in designated areas.
13. Ball Playing or Horseshoe pitching is only permitted in designated areas.
14. **ALL CHILDREN 12 YEARS OF AGE AND YOUNGER MUST BE SUPERVISED, AT ALL TIMES, WHEN USING THE FACILITIES OF BRADFORD COUNTY PARKS. This will protect the children as well as the facilities from incurring any injuries or damage. The supervision must be provided by an adult, within a reasonable immediate area, who is 18 years or older and assumes full responsibility for the minor child/children. Children**

riding bicycles must conform with all state laws to include use of helmets.

15. Pets are permitted in County Recreational Areas provided they are on a leash not exceeding 8 feet in length and attended at all times. All pet waste must be removed and disposed of immediately. **Max. two pets per site.**
16. Unorganized or organized instructions, exhibitions, competitions, demonstrations, or special events first require written application and approval from the County Commissioners.
17. Fixed or permanent structures are not permitted.
18. Multiple appliances of the same use are forbidden. (Example: Two refrigerators, Stoves etc.) Please limit air conditioner use to when you are at the park.
19. **Camping without a paid receipt is prohibited.** A paid receipt will be presentable to authorized personnel upon request, failure to produce such document shall be grounds to be removed from County Area.
20. **Quiet hours shall be between 10:00pm and 8:00am.** This shall include No loud music, loud talking, Fireworks, etc.
21. **Fireworks are prohibited in any County Park** without explicit permission in writing from the County Commissioners ONLY.
22. **No Swimming** is permitted in or on any County Park.

VII. **WATER SAFETY (SUNFISH POND ONLY)**

1. U.S. Coast Guard Approved floatation devices must be worn by each occupant.
2. Swimming or diving from watercraft is prohibited.
3. **ELECTRIC MOTORS ONLY.** Boating is permitted, however, only electric motors shall be permitted. Manual propulsion such as oars are permitted.
4. **SNOWMOBILES ARE STRICTLY FORBIDDEN ON SUNFISH POND !**

VIII. **COUNTY PARK CAMPING REGULATIONS**

1. Campsites are provided for vacation purposes only.
2. Sites are limited to one camping unit per site. (EXAMPLE: 1 pop-up camper or 1 tent, not both on same site except a child's tent)

3. Use of site by persons other than paid/ registered campers, must be approved by County Commissioners or designee in advance.
4. Visitors at camping sites must leave by 9:30pm or register as campers.
5. **ALL FEES ARE TO BE PAID IN ADVANCE.**
6. Burning paper or garbage is prohibited.
7. Constructing homemade/cement block fireplaces is not permitted.
8. All waste drains on campers must be closed or connected to an approved container. This is a DEP regulation; non-compliance will result in a fine. **This includes all grey water.**
9. All campers must have current state inspection and registration, this includes any personal vehicles used for transportation or towing of campers, while on County Property.
10. **All campers must remove all their personal belongings and restore the campsite to its original condition prior to departure.**

FAILURE TO COMPLY WILL BE GROUNDS FOR SAID CAMPER(S) NOT TO BE PERMITTED USE OF COUNTY PARKS IN THE FUTURE.

11. No car washing is permitted
12. No personal power equipment is permitted – to include line trimmers, lawn mowers, chain saws, generators, etc. without written permission from the County Commissioners or Parks Supervisor.

IX. **RESERVATION POLICY**

1. Reservations for pavilions will be accepted after January 1st of 2015. No pavilion reservation will be held more than two weeks unless payment in full has been received in the County Commissioners Office. Call Joyce at (570)265-1727
2. Parks rates applicable from January 1st to December 31st.
3. An application and **NON-REFUNDABLE DEPOSIT** is required for reserving a seasonal campsite.
4. Seasonal sites are non-transferable under any condition or circumstances.

5. All deposits and reservations for seasonal camping sites must be made after January 1st.
6. Sites cannot be occupied before Apr.18th without prior permission and approval of the Parks Department.
7. **THERE WILL BE NO OVERNIGHT CAMPING AT MT. PISGAH PARK UNTIL FURTHER NOTICE.**

PLEASE SIGN, DATE AND RETURN THE LAST PAGE ONLY OF THESE RULES AND REGULATIONS WITH YOUR APPLICATION AND DEPOSIT.

**I have read, understand and agree to abide by the
Bradford County Parks Rules and Regulations. Furthermore, I
understand that failure to abide by these rules and regulations
could result in the loss of all privileges of use of parks facilities
and forfeiture of all monies paid in advance.**

Print Name: LAST, FIRST, M.I.

Signature

Date

SEND THIS PAGE ONLY WITH YOUR APPLICATION AND DEPOSIT