

ATHENS BOROUGH 2ND WARD
00006

OFFICIAL BALLOT
BRADFORD COUNTY, PENNSYLVANIA
MUNICIPAL GENERAL ELECTION
NOVEMBER 5, 2019

INSTRUCTIONS TO VOTERS: TO VOTE, BLACKEN THE SQUARE COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING SQUARE AND MANUALLY WRITE IN HIS/HER NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK A POLL WORKER FOR A NEW BALLOT.

To enter a STRAIGHT PARTY vote, completely blacken the square to the left of the name of that party. Selecting a party automatically selects all candidates associated with that party. If you select a candidate associated with a party other than the straight party selection, the straight party vote will no longer apply for that contest.

STRAIGHT PARTY

(Vote for ONE)

- | | | |
|--------------------------|-------------|-----|
| <input type="checkbox"/> | DEMOCRATIC | DEM |
| <input type="checkbox"/> | REPUBLICAN | REP |
| <input type="checkbox"/> | LIBERTARIAN | LIB |

STATE CONTESTS

JUDGE OF THE SUPERIOR COURT

(Vote for Not More Than TWO)

- | | |
|--------------------------|------------------------------------|
| <input type="checkbox"/> | Amanda Green-Hawkins
DEMOCRATIC |
| <input type="checkbox"/> | Daniel D. McCaffery
DEMOCRATIC |
| <input type="checkbox"/> | Megan McCarthy King
REPUBLICAN |
| <input type="checkbox"/> | Christylee Peck
REPUBLICAN |
| <input type="checkbox"/> | Write-in |
| <input type="checkbox"/> | Write-in |

COUNTY CONTESTS

COUNTY AUDITOR
4 Year Term

(Vote for Not More Than TWO)

- | | |
|--------------------------|---------------------------------|
| <input type="checkbox"/> | Jeff Warner
DEMOCRATIC |
| <input type="checkbox"/> | Eric Matthews
REPUBLICAN |
| <input type="checkbox"/> | Sebrina R. Shanks
REPUBLICAN |
| <input type="checkbox"/> | Write-in |
| <input type="checkbox"/> | Write-in |

COUNTY COMMISSIONER
4 Year Term

(Vote for Not More Than TWO)

- | | |
|--------------------------|---------------------------------|
| <input type="checkbox"/> | Ed Bustin
DEMOCRATIC |
| <input type="checkbox"/> | Robert L. Stevens
DEMOCRATIC |
| <input type="checkbox"/> | Doug McLinko
REPUBLICAN |
| <input type="checkbox"/> | Daryl Miller
REPUBLICAN |
| <input type="checkbox"/> | Write-in |
| <input type="checkbox"/> | Write-in |

CORONER
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Thomas M. Carman
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

DISTRICT ATTORNEY
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Albert C. Ondrey
DEMOCRATIC |
| <input type="checkbox"/> | Chad M. Salsman
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

**PROTHONOTARY
AND CLERK OF COURTS**

4 Year Term

(Vote for ONE)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | Dawn Close
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

**REGISTER OF WILLS,
RECORDER OF DEEDS AND
CLERK OF ORPHAN COURTS**

4 Year Term

(Vote for ONE)

- | | |
|--------------------------|------------------------------|
| <input type="checkbox"/> | Sheila Johnson
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

SHERIFF

4 Year Term

(Vote for ONE)

- | | |
|--------------------------|---|
| <input type="checkbox"/> | Clinton J. Walters
DEMOCRATIC / REPUBLICAN |
| <input type="checkbox"/> | Write-in |

COUNTY TREASURER

4 Year Term

(Vote for ONE)

- | | |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Matthew P. Allen
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

LOCAL CONTESTS

MAYOR

2 Year Term

(Vote for ONE)

- | | |
|--------------------------|----------------------------------|
| <input type="checkbox"/> | Francis Skip Roupp
REPUBLICAN |
| <input type="checkbox"/> | Write-in |



VOTE BOTH SIDES

COUNCILMAN
4 Year Term

(Vote for Not More Than FOUR)

Matthew Davidson
DEMOCRATIC

Scott P. Riley
DEMOCRATIC

Scott Molnar
REPUBLICAN

Robert Williams
REPUBLICAN

Walter Chaykosky
REPUBLICAN

Write-in _____

Write-in _____

Write-in _____

Write-in _____

SCHOOL DISTRICT CONTESTS

ATHENS AREA SCHOOL DISTRICT
REGION 1
SCHOOL DIRECTOR
4 Year Term

(Vote for Not More Than TWO)

Charles Frisbie
DEMOCRATIC / REPUBLICAN

Brendon Hitchcock
DEMOCRATIC / REPUBLICAN

Write-in _____

Write-in _____

PROPOSED CONSTITUTIONAL AMENDMENT

CRIME VICTIM RIGHTS

Ballot Question

Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?

YES

NO

JUDICIAL RETENTION QUESTIONS

JUDGE OF THE SUPERIOR COURT RETENTION
ANNE E LAZARUS

Shall ANNE E LAZARUS be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

YES

NO

JUDGE OF THE SUPERIOR COURT RETENTION
JUDY OLSON

Shall JUDY OLSON be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION
KEVIN BROBSON

Shall KEVIN BROBSON be retained for an additional term as Judge of the Commonwealth Court of the Commonwealth of Pennsylvania?

YES

NO

JUDGE OF THE COMMONWEALTH COURT RETENTION
PATRICIA A MCCULLOUGH

Shall PATRICIA A MCCULLOUGH be retained for an additional term as Judge of the Commonwealth Court of the Commonwealth of Pennsylvania?

YES

NO

JUDGE OF THE COURT OF COMMON PLEAS RETENTION
MAUREEN T BEIRNE

Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County?

YES

NO

John M. Sullivan
[Signature]
Gayle Kershner

Members of the Board of Elections
Bradford County, PA



VOTE BOTH SIDES