ATHENS BOROUGH 3RD WARD

00007

OFFICIAL BALLOT BRADFORD COUNTY, PENNSYLVANIA MUNICIPAL GENERAL ELECTION

MUNICIPAL GENERAL ELECTION
NOVEMBER 5, 2019

INSTRUCTIONS TO VOTERS: TO VOTE, BLACKEN THE SQUARE COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING SQUARE AND MANUALLY WRITE IN HIS/HER NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK A POLL WORKER FOR A NEW BALLOT.

| TO SECURE DESCRIPTION OF THE POST OF THE PROPERTY OF THE POST OF T | TO TO LE THOUSE THOUSE THOUSE THE PROPERTY OF |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To enter a STRAIGHT PARTY vote, completely blacken the square to the left of the name of that party. Selecting a party automatically selects all candidates associated with that party. If you select a candidate associated with a party other than the straight party selection, the straight party vote will no longer apply for that contest. | DISTRICT ATTORNEY 4 Year Term (Vote for ONE) |
| | Albert C. Ondrey |
| STRAIGHT PARTY (Vote for ONE) | Chad M. Salsman |
| DEMOCRATIC | REPUBLICAN |
| REPUBLICAN REP | |
| LIBERTARIAN STATE CONTESTS | Write-in PROTHONOTARY |
| JUDGE OF THE SUPERIOR COURT | AND CLERK OF COURTS 4 Year Term (Vote for ONE) |
| (Vote for Not More Than TWO) Amanda Green-Hawkins | Dawn Close REPUBLICAN |
| Daniel D. McCaffery | |
| DEMOCRATIC | Write-in |
| Megan McCarthy King REPUBLICAN Christylee Peck | REGISTER OF WILLS, RECORDER OF DEEDS AND CLERK OF ORPHAN COURTS 4 Year Term |
| REPUBLICAN | (Vote for ONE) Sheila Johnson REPUBLICAN |
| | |
| Write-in | Write-in |
| Write-in | SHERIFF |
| COUNTY CONTESTS | 4 Year Term |
| COUNTY AUDITOR 4 Year Term | (Vote for ONE) Clinton J. Walters DEMOCRATIC / REPUBLICAN |
| (Vote for Not More Than TWO) | SELIOS/VIIO/ IE/ OSLICIII |
| Jeff Warner DEMOCRATIC | Weitz-in |
| Eric Matthews REPUBLICAN | COUNTY TREASURER 4 Year Term |
| Sebrina R. Shanks | (Vote for ONE) |
| | Matthew P. Allen REPUBLICAN |
| Write-in | |
| Write-in | Write-in LOCAL CONTESTS |
| COUNTY COMMISSIONER 4 Year Term | MAYOR 2 Year Term |
| (Vote for Not More Than TWO) | (Vote for ONE) |
| Ed Bustin DEMOCRATIC | Francis Skip Roupp REPUBLICAN |
| Robert L. Stevens DEMOCRATIC | Write-in |
| Doug McLinko REPUBLICAN | |
| Daryl Miller REPUBLICAN | |
| | |
| Write-in | |
| Write-in | |
| CORONER 4 Year Term | |
| (Vote for ONE) Thomas M. Carman REPUBLICAN | |
| REPUBLICAN | |
| | |
| Write-in | |

| • (| COUNCILMAN | JUDICIAL RETENTION QUESTIONS |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4 Year Term (Vote for Not More Than FOUR) | JUDGE OF THE SUPERIOR COURT RETENTION ANNE E LAZARUS |
| | Matthew Davidson DEMOCRATIC | Shall ANNE E LAZARUS be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania? |
| • | Scott P. Riley DEMOCRATIC | YES |
| ▮ | | □ NO |
| | Scott Molnar REPUBLICAN | JUDGE OF THE SUPERIOR COURT RETENTION JUDY OLSON |
| | Robert Williams REPUBLICAN | Shall JUDY OLSON be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania? |
| • | Walter Chaykosky | YES |
| ▮ | | □ NO |
| | Write-in | JUDGE OF THE COMMONWEALTH COURT RETENTION KEVIN BROBSON |
| | | Shall KEVIN BROBSON be retained for an additional term as Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? |
| | Write-in | YES |
| ▮ | Write-in | NO |
| | Write-in | JUDGE OF THE COMMONWEALTH COURT RETENTION PATRICIA A MCCULLOUGH |
| ■ (| SCHOOL DISTRICT CONTESTS | Shall PATRICIA A MCCULLOUGH be retained for an additional term as |
| | | |
| • | ATHENS AREA SCHOOL DISTRICT | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 | |
| | ATHENS AREA SCHOOL DISTRICT | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie DEMOCRATIC / REPUBLICAN Brendon Hitchcock | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County? YES |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie DEMOCRATIC / REPUBLICAN Brendon Hitchcock | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County? |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie DEMOCRATIC / REPUBLICAN Brendon Hitchcock | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County? YES |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie DEMOCRATIC / REPUBLICAN Brendon Hitchcock DEMOCRATIC / REPUBLICAN Write-in | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County? YES |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie DEMOCRATIC / REPUBLICAN Brendon Hitchcock DEMOCRATIC / REPUBLICAN Write-in | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County? YES |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie DEMOCRATIC / REPUBLICAN Brendon Hitchcock DEMOCRATIC / REPUBLICAN Write-in PROPOSED CONSTITUTIONAL AMENDMENT | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County? YES |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie DEMOCRATIC / REPUBLICAN Brendon Hitchcock DEMOCRATIC / REPUBLICAN Write-in PROPOSED CONSTITUTIONAL AMENDMENT CRIME VICTIM RIGHTS | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County? YES |
| | ATHENS AREA SCHOOL DISTRICT REGION 1 SCHOOL DIRECTOR 4 Year Term (Vote for Not More Than TWO) Charles Frisbie DEMOCRATIC / REPUBLICAN Brendon Hitchcock DEMOCRATIC / REPUBLICAN Write-in PROPOSED CONSTITUTIONAL AMENDMENT | Judge of the Commonwealth Court of the Commonwealth of Pennsylvania? YES NO JUDGE OF THE COURT OF COMMON PLEAS RETENTION MAUREEN T BEIRNE Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County? YES |

crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?

C NEO

YES NO

John M Sullin Dayle Kershner

Members of the Board of Elections Bradford County, PA

