

NEW ALBANY BOROUGH
00025

OFFICIAL BALLOT
BRADFORD COUNTY, PENNSYLVANIA
MUNICIPAL GENERAL ELECTION
NOVEMBER 5, 2019

INSTRUCTIONS TO VOTERS: TO VOTE, BLACKEN THE SQUARE COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING SQUARE AND MANUALLY WRITE IN HIS/HER NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK A POLL WORKER FOR A NEW BALLOT.

To enter a STRAIGHT PARTY vote, completely blacken the square to the left of the name of that party. Selecting a party automatically selects all candidates associated with that party. If you select a candidate associated with a party other than the straight party selection, the straight party vote will no longer apply for that contest.

STRAIGHT PARTY

(Vote for ONE)

- | | | |
|--------------------------|-------------|-----|
| <input type="checkbox"/> | DEMOCRATIC | DEM |
| <input type="checkbox"/> | REPUBLICAN | REP |
| <input type="checkbox"/> | LIBERTARIAN | LIB |

STATE CONTESTS

JUDGE OF THE SUPERIOR COURT

(Vote for Not More Than TWO)

- | | |
|--------------------------|------------------------------------|
| <input type="checkbox"/> | Amanda Green-Hawkins
DEMOCRATIC |
| <input type="checkbox"/> | Daniel D. McCaffery
DEMOCRATIC |
| <input type="checkbox"/> | Megan McCarthy King
REPUBLICAN |
| <input type="checkbox"/> | Christylee Peck
REPUBLICAN |
| <input type="checkbox"/> | Write-in |
| <input type="checkbox"/> | Write-in |

COUNTY CONTESTS

COUNTY AUDITOR
4 Year Term

(Vote for Not More Than TWO)

- | | |
|--------------------------|---------------------------------|
| <input type="checkbox"/> | Jeff Warner
DEMOCRATIC |
| <input type="checkbox"/> | Eric Matthews
REPUBLICAN |
| <input type="checkbox"/> | Sebrina R. Shanks
REPUBLICAN |
| <input type="checkbox"/> | Write-in |
| <input type="checkbox"/> | Write-in |

COUNTY COMMISSIONER
4 Year Term

(Vote for Not More Than TWO)

- | | |
|--------------------------|---------------------------------|
| <input type="checkbox"/> | Ed Bustin
DEMOCRATIC |
| <input type="checkbox"/> | Robert L. Stevens
DEMOCRATIC |
| <input type="checkbox"/> | Doug McLinko
REPUBLICAN |
| <input type="checkbox"/> | Daryl Miller
REPUBLICAN |
| <input type="checkbox"/> | Write-in |
| <input type="checkbox"/> | Write-in |

CORONER
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Thomas M. Carman
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

DISTRICT ATTORNEY
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Albert C. Ondrey
DEMOCRATIC |
| <input type="checkbox"/> | Chad M. Salsman
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

**PROTHONOTARY
AND CLERK OF COURTS**
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | Dawn Close
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

**REGISTER OF WILLS,
RECORDER OF DEEDS AND
CLERK OF ORPHAN COURTS**
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|------------------------------|
| <input type="checkbox"/> | Sheila Johnson
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

SHERIFF
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|-----------------------------------------------|
| <input type="checkbox"/> | Clinton J. Walters
DEMOCRATIC / REPUBLICAN |
| <input type="checkbox"/> | Write-in |

COUNTY TREASURER
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Matthew P. Allen
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

LOCAL CONTESTS

COUNCILMAN
4 Year Term

(Vote for ONE)

- | | |
|--------------------------|-------------------------------|
| <input type="checkbox"/> | Michelle Dunham
REPUBLICAN |
| <input type="checkbox"/> | Write-in |

SCHOOL DISTRICT CONTESTS

**WYALUSING AREA SCHOOL DISTRICT
REGION 1
SCHOOL DIRECTOR**
4 Year Term

(Vote for Not More Than TWO)

- | | |
|--------------------------|------------------------------------------------|
| <input type="checkbox"/> | Joseph J. McMahon
DEMOCRATIC / REPUBLICAN |
| <input type="checkbox"/> | Richard M. Robinson
DEMOCRATIC / REPUBLICAN |
| <input type="checkbox"/> | Write-in |
| <input type="checkbox"/> | Write-in |



PROPOSED CONSTITUTIONAL AMENDMENT

CRIME VICTIM RIGHTS

Ballot Question

Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?

YES

NO

JUDICIAL RETENTION QUESTIONS

**JUDGE OF THE SUPERIOR COURT RETENTION
ANNE E LAZARUS**

Shall ANNE E LAZARUS be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

YES

NO

**JUDGE OF THE SUPERIOR COURT RETENTION
JUDY OLSON**

Shall JUDY OLSON be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

YES

NO

**JUDGE OF THE COMMONWEALTH COURT RETENTION
KEVIN BROBSON**

Shall KEVIN BROBSON be retained for an additional term as Judge of the Commonwealth Court of the Commonwealth of Pennsylvania?

YES

NO

**JUDGE OF THE COMMONWEALTH COURT RETENTION
PATRICIA A MCCULLOUGH**

Shall PATRICIA A MCCULLOUGH be retained for an additional term as Judge of the Commonwealth Court of the Commonwealth of Pennsylvania?

YES

NO

**JUDGE OF THE COURT OF COMMON PLEAS RETENTION
MAUREEN T BEIRNE**

Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County?

YES

NO

SAMPLE

John M. Sullivan

[Signature]

Gayle Kershner

Members of the Board of Elections
Bradford County, PA

