

RIDGEBURY TOWNSHIP  
00029

**OFFICIAL BALLOT**  
**BRADFORD COUNTY, PENNSYLVANIA**  
**MUNICIPAL GENERAL ELECTION**  
**NOVEMBER 5, 2019**

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE SQUARE COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING SQUARE AND MANUALLY WRITE IN HIS/HER NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK A POLL WORKER FOR A NEW BALLOT.

To enter a STRAIGHT PARTY vote, completely blacken the square to the left of the name of that party. Selecting a party automatically selects all candidates associated with that party. If you select a candidate associated with a party other than the straight party selection, the straight party vote will no longer apply for that contest.

**STRAIGHT PARTY**

(Vote for ONE)

- |                          |             |     |
|--------------------------|-------------|-----|
| <input type="checkbox"/> | DEMOCRATIC  | DEM |
| <input type="checkbox"/> | REPUBLICAN  | REP |
| <input type="checkbox"/> | LIBERTARIAN | LIB |

**STATE CONTESTS**

**JUDGE OF THE SUPERIOR COURT**

(Vote for Not More Than TWO)

- |                          |                                    |
|--------------------------|------------------------------------|
| <input type="checkbox"/> | Amanda Green-Hawkins<br>DEMOCRATIC |
| <input type="checkbox"/> | Daniel D. McCaffery<br>DEMOCRATIC  |
| <input type="checkbox"/> | Megan McCarthy King<br>REPUBLICAN  |
| <input type="checkbox"/> | Christylee Peck<br>REPUBLICAN      |
| <input type="checkbox"/> | Write-in                           |
| <input type="checkbox"/> | Write-in                           |

**COUNTY CONTESTS**

**COUNTY AUDITOR**  
4 Year Term

(Vote for Not More Than TWO)

- |                          |                                 |
|--------------------------|---------------------------------|
| <input type="checkbox"/> | Jeff Warner<br>DEMOCRATIC       |
| <input type="checkbox"/> | Eric Matthews<br>REPUBLICAN     |
| <input type="checkbox"/> | Sebrina R. Shanks<br>REPUBLICAN |
| <input type="checkbox"/> | Write-in                        |
| <input type="checkbox"/> | Write-in                        |

**COUNTY COMMISSIONER**  
4 Year Term

(Vote for Not More Than TWO)

- |                          |                                 |
|--------------------------|---------------------------------|
| <input type="checkbox"/> | Ed Bustin<br>DEMOCRATIC         |
| <input type="checkbox"/> | Robert L. Stevens<br>DEMOCRATIC |
| <input type="checkbox"/> | Doug McLinko<br>REPUBLICAN      |
| <input type="checkbox"/> | Daryl Miller<br>REPUBLICAN      |
| <input type="checkbox"/> | Write-in                        |
| <input type="checkbox"/> | Write-in                        |

**CORONER**  
4 Year Term

(Vote for ONE)

- |                          |                                |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Thomas M. Carman<br>REPUBLICAN |
| <input type="checkbox"/> | Write-in                       |

**DISTRICT ATTORNEY**  
4 Year Term

(Vote for ONE)

- |                          |                                |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Albert C. Ondrey<br>DEMOCRATIC |
| <input type="checkbox"/> | Chad M. Salsman<br>REPUBLICAN  |
| <input type="checkbox"/> | Write-in                       |

**PROTHONOTARY  
AND CLERK OF COURTS**  
4 Year Term

(Vote for ONE)

- |                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | Dawn Close<br>REPUBLICAN |
| <input type="checkbox"/> | Write-in                 |

**REGISTER OF WILLS,  
RECORDER OF DEEDS AND  
CLERK OF ORPHAN COURTS**  
4 Year Term

(Vote for ONE)

- |                          |                              |
|--------------------------|------------------------------|
| <input type="checkbox"/> | Sheila Johnson<br>REPUBLICAN |
| <input type="checkbox"/> | Write-in                     |

**SHERIFF**  
4 Year Term

(Vote for ONE)

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Clinton J. Walters<br>DEMOCRATIC / REPUBLICAN |
| <input type="checkbox"/> | Write-in                                      |

**COUNTY TREASURER**  
4 Year Term

(Vote for ONE)

- |                          |                                |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | Matthew P. Allen<br>REPUBLICAN |
| <input type="checkbox"/> | Write-in                       |

**LOCAL CONTESTS**

**SUPERVISOR**  
6 Year Term

(Vote for ONE)

- |                          |                            |
|--------------------------|----------------------------|
| <input type="checkbox"/> | Percy Talada<br>REPUBLICAN |
| <input type="checkbox"/> | Write-in                   |

**AUDITOR**  
6 Year Term

(Vote for ONE)

- |                          |                         |
|--------------------------|-------------------------|
| <input type="checkbox"/> | Pat Scala<br>DEMOCRATIC |
| <input type="checkbox"/> | Write-in                |

**AUDITOR**  
4 Year Term

(Vote for ONE)

- |                          |          |
|--------------------------|----------|
| <input type="checkbox"/> | Write-in |
|--------------------------|----------|



**SCHOOL DISTRICT CONTESTS**

**ATHENS AREA SCHOOL DISTRICT  
REGION 3  
SCHOOL DIRECTOR  
4 Year Term**

(Vote for Not More Than TWO)

Kathy Jo Minnick  
DEMOCRATIC / REPUBLICAN

Lisa Braund  
DEMOCRATIC / REPUBLICAN

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**PROPOSED CONSTITUTIONAL AMENDMENT**

**CRIME VICTIM RIGHTS**

**Ballot Question**

Shall the Pennsylvania Constitution be amended to grant certain rights to crime victims, including to be treated with fairness, respect and dignity; considering their safety in bail proceedings; timely notice and opportunity to take part in public proceedings; reasonable protection from the accused; right to refuse discovery requests made by the accused; restitution and return of property; proceedings free from delay; and to be informed of these rights, so they can enforce them?

YES

NO

**JUDICIAL RETENTION QUESTIONS**

**JUDGE OF THE SUPERIOR COURT RETENTION  
ANNE E LAZARUS**

Shall ANNE E LAZARUS be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

YES

NO

**JUDGE OF THE SUPERIOR COURT RETENTION  
JUDY OLSON**

Shall JUDY OLSON be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

YES

NO

**JUDGE OF THE COMMONWEALTH COURT RETENTION  
KEVIN BROBSON**

Shall KEVIN BROBSON be retained for an additional term as Judge of the Commonwealth Court of the Commonwealth of Pennsylvania?

YES

NO

**JUDGE OF THE COMMONWEALTH COURT RETENTION  
PATRICIA A MCCULLOUGH**

Shall PATRICIA A MCCULLOUGH be retained for an additional term as Judge of the Commonwealth Court of the Commonwealth of Pennsylvania?

YES

NO

**JUDGE OF THE COURT OF COMMON PLEAS RETENTION  
MAUREEN T BEIRNE**

Shall MAUREEN T BEIRNE be retained for an additional term as Judge of the Court of Common Pleas, 42nd Judicial District, Bradford County?

YES

NO

**SAMPLE**

*John M. Sullivan*

*[Signature]*

*Gayle Kershner*

Members of the Board of Elections  
Bradford County, PA

