

ATHENS BOROUGH 4TH WARD  
00008  
105

**OFFICIAL REPUBLICAN BALLOT**  
**BRADFORD COUNTY, PENNSYLVANIA**  
**GENERAL PRIMARY ELECTION**  
**JUNE 2, 2020**

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE SQUARE COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING SQUARE AND MANUALLY WRITE IN HIS/HER NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

SAMPLE

**PRESIDENT OF THE UNITED STATES**  
Four Year Term

(Vote for ONE)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- 

Write-in \_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**12TH CONGRESSIONAL DISTRICT**  
Two Year Term

(Vote for ONE)

- FRED KELLER  
SNYDER COUNTY
- 

Write-in \_\_\_\_\_

**ATTORNEY GENERAL**  
Four Year Term

(Vote for ONE)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- 

Write-in \_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY**  
**23RD SENATORIAL DISTRICT**  
Four Year Term

(Vote for ONE)

- GENE YAW  
LYCOMING COUNTY
- 

Write-in \_\_\_\_\_

**AUDITOR GENERAL**  
Four Year Term

(Vote for ONE)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- 

Write-in \_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL ASSEMBLY**  
**110TH LEGISLATIVE DISTRICT**  
Two Year Term

(Vote for ONE)

- TINA PICKETT  
BRADFORD COUNTY
- 

Write-in \_\_\_\_\_

**STATE TREASURER**  
Four Year Term

(Vote for ONE)

- STACY L. GARRITY  
BRADFORD COUNTY
- 

Write-in \_\_\_\_\_

SAMPLE



VOTE BOTH SIDES



**DELEGATE TO THE  
REPUBLICAN NATIONAL CONVENTION  
12TH CONGRESSIONAL DISTRICT**

(Vote for not more than THREE)

- TINA PICKETT
- DONALD HOFFMAN
- CAROL SIDES
- DAVE HUFFMAN
- ALAN HALL
- KRYSTLE BRISTOL
- TODD ROBATIN
- MARK J. HARRIS

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE  
REPUBLICAN NATIONAL CONVENTION  
12TH CONGRESSIONAL DISTRICT**

(Vote for not more than THREE)

- DANIEL F. CLARK
- MARY J. HAYES
- IRENE C. HARRIS

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**MEMBER OF REPUBLICAN  
COUNTY COMMITTEE  
Four Year Term**

(Vote for not more than TWO)

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

SAMPLE

SAMPLE

SAMPLE

SAMPLE

*John M. Sullivan*

BRADFORD COUNTY, PENNSYLVANIA  
BOARD OF ELECTIONS



VOTE BOTH SIDES

