

Site # \_\_\_\_\_

**Hornbrook/Sunfish**

Circle One

## Bradford County Parks System Seasonal Camping Application

\*All spaces of this application must be filled out in its entirety - use "N/A" if it does not apply

**Name-**

\_\_\_\_\_

Last

\_\_\_\_\_

First

\_\_\_\_\_

Middle Initial

\_\_\_\_\_

Phone Number

**Address-**

\_\_\_\_\_

Street

\_\_\_\_\_

City  
Zip Code

\_\_\_\_\_

State

**Trailer-**

\_\_\_\_\_

Year

\_\_\_\_\_

Make  
State

\_\_\_\_\_

Model

\_\_\_\_\_

License Plate #

**In case of emergency notify-**

\_\_\_\_\_

Name

\_\_\_\_\_

Phone Number

### Instructions for filling out application

Seasonal rates apply from May 7, 2022 to October 8, 2022. **A non-refundable** deposit of \$25.00 is due by March 30th to reserve your seasonal site. If deposit is not received on time the site will become available. All fees and services

**must be paid in full no later than close of business April 20, 2022.**

Seasonal Campsite

\$ \_\_\_\_\_

Trout Season Opener (3 Days @ \$25.00/Day)

\$ \_\_\_\_\_

**April 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> (April 2<sup>nd</sup> opening day)**

**Total**

\$ \_\_\_\_\_

**Deposit**

\$ \_\_\_\_\_

*\*See dates and rates sheet for more information*

Balance due NLT April 20, 2022

(Total Less Deposit)

\$ \_\_\_\_\_

Customer Signature \_\_\_\_\_

Date \_\_\_\_\_

County Agent must supply customer with white copy from the sales order book.  
The yellow copy is attached to this application and turned over to the Parks Director with payment.  
The pink copy is retained by the County Agent

# SUNFISH CABIN RENTALS

*\$40 per night or \$170.00 for week*

EAGLES NEST

BEAVER HUT

BEAR DEN

DATES STAYING : / / THRU / /

NAME

VEHICLE PLATE #

DRIVERS LICENCE#

PHONE #

# OF PEOPLE STAYING AT CABIN

CHECK IN IS 5 PM DAY OF ARRIVAL CHECK OUT IS BY 3PM DAY OF DEPARTURE

RETURN KEY TO SNACK SHACK

SIGNATURE OF RENTER